

SCHOOL YEAR 2021-2022

ST. STEPHENS INDIAN SCHOOL 128 MISSION ROAD/P.O. BOX 345 ST. STEPHENS, WY 82524 PHONE: 307.856.4147 K-8 (Ext. 210), HS (Ext. 199)



<u>KINDERGARTEN:</u> Pre-screening, please call to make an appointment. June 1st-4th, June 8th-11th, June 15th-18th, July 29th-30th, August 2nd-5th

<u>ALL STUDENTS:</u> Registration packets are available **May 3, 2021**. **Priority will be given to returning students**.

PARENTS/GUARDIANS OF NEW STUDENTS: You must bring the following for registration:

- 1. Degree of Indian Blood with Enrollment Number
- 2. Social Security Number(s) for your Child(ren)
- 3. Immunization Record (copy)
- 4. Birth Certificate (copy)
- 5. Complete Physical Form (Grades 5-12) if Participating in Sports
- 6. Any New & Updated Guardianship Papers Regarding Student(s)
- 7. Report Card, Attendance and Discipline Records (from previous school)
- 8. Records Request Form (included in this packet)

Returning students must only bring in items #3, #5, and #6.

If <u>ALL</u> pages of the application AND <u>ALL</u> highlighted items are not submitted, your application will <u>NOT</u> be processed.

You will also be required to fill out a 506 form for each child and a health consent form. HS students will not be considered for admission after the first month of the school year (9/9/21).

St. Stephens Indian School, in accordance with Federal law, does not discriminate on the basis of race, color, national origin, sex, age, or disability.

2021-2022 school year starts AUGUST 9, 2021.

Enrollment will be determined after a completed application packet is received and the application is reviewed and approved by administration. Students will not start class until the application is reviewed and approved by the administration.

*** Staff members will not pick up students who miss the bus. *** STUDENT ENROLLMENT APPLICATION FOR STUDENTS ENROLLED IN BUREAU-FUNDED SCHOOLS

| Name of School: ST. STEPHENS INDIAN SCHOOL | | | | |
|---|-----------------------------|--|-------------------------|-------------------|
| Type: Day School (X) Boarding School () Peripheral Dormitory () | | Funding: Pub. Law 100-297 Grant Pub. Law 93-638 Contract BIA Operated | et | () (X) () |
| 1. IDENTIFICATION | | | | |
| Name of Student: | | | | |
| (Last) | | (First) | | (Middle) |
| Physical Address: City: Mailing Address: City: Miles from home to school: | State: State: HS Stud | ent will drive to school: | Zip Co Zip Co Yes | |
| Date of Birth: Month Sex: Male () Female () | Day | Place of Birth Year | : | |
| Tribal Affiliation: Enrollment Number: | | Degree India | | |
| Are there any languages other than | English spo | oken in the home? | es | No |
| When interacting with their parents, guardians, or caregivers, does this student hear or use a language other than English more than half of the time? Yes No | | | | |
| 2. FAMILY INFORMATION | | | | |

| Father (if living with): Address: | | Mother (if living with): Address: | |
|--|--------------------------------------|--|--|
| Tribal Affiliation: Home Agency: Enrollment Number: Living: () Dead: () Occupation (Optional): Employer: Home Phone: Work Phone: | | Tribal Affiliation: Home Agency: Enrollment Number: Living: () Dead: () Occupation (Optional): Employer: Home Phone: Work Phone: | |
| Emergency: Other (specify) | | Emergency: Other (specify) | |
| STUDENT ENROLLMEI | NT APPLICA | TION (CONTINUED) | |
| Legal Guardian (if not mother Address: | | Other (group home, etc) (if applicable): Address: | |
| Tribal Affiliation: Home Agency: Enrollment Number: Occupation (Optional): Employer: | - | Telephone: Student Lives With: Telephone Home: Work: Emergency: Other (specify) | |
| 3. SCHOOL(S) PREVIOUS | SLY ATTENDED | : | |
| School Name: Address: City / State: | Dates Attended: Reasons for Le | Grades Completed: eaving: | |
| School Name: Address: City / State: | Dates Attended: Reasons for Le | Grades Completed: eaving: | |
| School Name: Address: City / State: | Dates Attended: Reasons for L | Grades Completed: .eaving: | |
| I am legally responsible for this student and hereby apply for his/her admission to this school. I understand that additional information may be requested by the school before the student is enrolled. | | | |
| Signature of Parent/Legal Gu | ardian/Adult Stud | dent Date | |

| FOR OFFICE USE ONLY - D Day School Enrollment: | | - | | |
|--|---|---|---|---|
| Approved: Not Ap | proved: | | | |
| | Principa | ı İ | Date | |
| | | | | |
| ті | OFFICE OF INDI | N, DC 20202 | ATION | |
| Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form, the school cannot count your child for funding under the program. This form will become part of your child's school record and will not need to be completed every year. This form will be maintained at the school and information on the form will not be released without your written approval. | | | | |
| Definition: Indian means any indiv Indian tribe or band, including tho the State in which the tribe or ban grandparent) as described in (1); o purpose; or (4) an Eskimo or Aleut received a grant under the Indian | ose Indian tribe or ban nd reside; or (2) a desc or (3) considered by th or other Alaska Nativ | nds terminated sin cendent in the first ne Secretary of the ve; or (5) a membe | ice 1940, and those recognized by t or second degree (parent or e Interior to be an Indian for any er of an organized Indian group t | • |
| Name of Child | | | te of Birth | |
| · | ool enrollment reco | • | | |
| School Name | | | Grade | |
| NAME OF TRIBE, BAND OR GRO | UP | | | |
| Tribe, Band or Group is: (check | one) | | | |
| Federally Recognized,Including Alaska Native | | Terminated | Organized Indian Group Meeting #5 of the _ Definition Above | |
| Name of individual with tribal i | membership: | | | |
| Individual named is (check one |): Child | _ Child's Parent _. | Child's Grandparent | |
| Proof of membership, as define | ed by tribe, band, o | r group is: | | |

| A. Membership or enrollment number (if readily available) Other (explain) | | | | |
|--|-----------|--|--|--|
| Name and address of organization maintaining membership data for the tribe, band or group: | | | | |
| I verify that the information provided above is accurate: | | | | |
| PARENT'S SIGNATURE | DATE | | | |
| Mailing Address | Telephone | | | |
| Notice: Public Reporting Burden Notice on Reverse Side | | | | |

PAPERWORK BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. If you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3E200, Washington, D.C. 20202-6335.

INTERNET USE AGREEMENT (Lifetime Agreement)

Please read this document carefully before signing.

Internet access is available to students and teachers in the classroom at SSIS (St. Stephens Indian School). We believe that this kind of access is important to your student's education by providing vast, diverse, and unique resources, which they might not be able to get anywhere else. Our goal in providing this service to your student is to promote educational excellence, by facilitating resources sharing, innovation and communication.

With access to computers and people all over the world, also comes the availability of material that may not be considered to be of the educational value in the context of the school setting. SSIS will be taking precautions to restrict access to controversial materials. However, on the global network, it is impossible to control all materials; some users may be able to access controversial information. We firmly believe that valuable information and interaction, available on this worldwide network, far outweighs the possibility that users may procure material/s that is not consistent with educational goals of our school.

Internet access is coordinated through a complex association of government agencies and regional and state networks. In addition, the smooth operation of the network relies upon the proper conduct of the end users, who must adhere to strict guidelines. These guidelines are provided here, so that you are aware of the responsibilities you are about to acquire. In general, this requires efficient, ethical and legal utilization of the network resources. If an SSIS user violates any of these provisions, his or her access privileges and/or account will be terminated; and, future access could possibly be denied. The signature(s) at the end of this agreement are legally binding and indicates the party (parties) who signed has (have) read the terms and conditions carefully and understand(s) their significance.

INTERNET - TERMS AND CONDITIONS (Lifetime Agreement)

1) <u>Acceptable Use</u> – The purpose of the NSFNET (National Science Foundation Network), which is the backbone network to the Internet, is to support research and education in and among academic institutions in the U.S., by providing access to unique resources and the opportunity for collaborative work. The use of your account must be in support of education and research consistent with the educational objectives of SSIS. Use of any other organization's network or computing resources must comply with the rules appropriate for the network. Transmission of any material in violation of any U.S. or state regulation is prohibited. This includes, but is not limited to: copyrighted material(s), threatening or

obscene material such as "cyber bullying" or "sexting", or material protected by trade secrets. Use for commercial activities is not acceptable. Use for product advertisement or political lobbying is prohibited.

- 2) <u>Privileges</u> The use of the Internet is a privilege, not a right, and inappropriate use will result in a cancellation of those privileges (each student who receives an account will be part of a discussion with an SSIS Faculty member, pertaining to the proper use of the network). The System Administrator(s) will deem what is inappropriate use, and such decision is final. Also, the System Administrator may close an account at any time, as required. The Administrator, Faculty, and Staff of SSIS may request a System Administrator to revoke, deny or suspend specific user accounts.
- 3) Violation Violations of this agreement will be treated according to the following;
 - **a.** <u>First Violation</u> Revocation of all Internet privileges for the period of one month. Parents and teachers will be notified and asked to meet with students to create a plan for future success.
 - **b.** <u>Second Violation</u> Revocation of all Internet privileges for the remainder of the academic year. Parents and teachers will be notified of the violation and asked to meet with students to create a plan for academic success without the use of the Internet. Treatment for serious violations of the user agreement will Skip a. above and begin directly with b.
 - **c.** <u>Third Violation</u> Revocation of all Internet privileges for entire attendance at SSIS. Parents and teachers will be notified of the violation and asked to meet with students to create a plan for academic success without the use of the internet. Students will be recommended for expulsion or suspension for a period of time, to be determined by an SSIS Administrator. Treatment of any violation of local, state, or federal laws will immediately skip a. and b. above and begin directly with c. In addition, any criminal or civil penalties will apply.
- **4) Network Etiquette** Students are expected to abide by the generally accepted rules of network etiquette. These include, but are not limited to, the following:
- a. Be polite, DO NOT become abusive in your message to others.
- **b.** Use appropriate language, DO NOT swear, use vulgarities, or any other inappropriate language.
- c. Illegal activities are strictly forbidden.
- d. Do not reveal your personal address or phone number, or those of other users.
- **e.** Note, that electronic mail (email) is not guaranteed to be private. Messages related to or supporting illegal activities will be reported to the authorities.
- f. Do not use the network in such a way that you would disrupt the use of the network by other users.
- q. All communications and information residing on SSIS hardware are the sole property of SSIS.
- **5)** Warranty SSIS makes no warranties of any kind, whether expressed or implied, for the services it is providing. SSIS will not be responsible for any damages suffered by users. This included loss of data resulting from delays, non-deliveries, mis-deliveries, or service interruptions caused by its own negligence or user errors or omissions. Use of any information obtained via the Internet is at the user's own risk. SSIS specifically denies any responsibility for the accuracy of quality of information obtained through its services.
- 6) Security Users are required to report any security problems on the Internet to the system administrator. Users should not demonstrate the problem to other users. Users should not use the account of another user without written permission from that user. Attempts to log-on to the Internet, as a system administrator, will result in cancellation of user privileges pursuant to Paragraph 3 (entitled VIOLATIONS) of this document. Any user, identified as a security risk, or of having a history of problems with other computer systems, may be denied access to the Internet. The students and staff should have no expectation of privacy or confidentiality in the content of electronic communications or other computer files sent and received on the school computer network or stored in his/her directory.
- 7) <u>Vandalism</u> Vandalism will result in a cancellation of privileges pursuant to Paragraph # (entitled **VIOLATIONS**) of this document. In addition to the Physical vandalism of computer hardware or software, vandalism may be defined as any malicious attempt to harm or destroy data of another user, Internet, or of the previously listed agencies or other networks that are connected to the NSFNET Internet backbone. This includes, but is not limited to, the creation or uploading of computer viruses.
- 8) <u>Cyber Bullying or Sexting</u> Cyberbullying or sexting includes, but is not limited to, the following misuses of technology: harassing, teasing, intimidation, threatening, or terrorizing another student or staff member by way of any technological tool, such as sending or posting inappropriate or derogatory email messages, instant messages, text messages, digital pictures or images, or website postings (including blogs) which has the effect of:

a. Physically, emotionally or mentally harming a student or staff member

Student Name (please print):

- b. Placing a student or staff member in reasonable fear of physical, emotional or mental harm
- c. Placing a student or staff member in reasonable fear of damage to or loss of personal property.
- **d.** Creating an intimidating or hostile environment that substantially interferes with a student's educational opportunities.

INTERNET USE AGREEMENT (Lifetime Agreement)

I understand and will abide by the above Internet Use Agreement. I further understand that any violation of the regulations listed previously is unethical and may constitute a criminal offense. Should I commit any violation, my access privileges will be revoked and school disciplinary action and/or appropriate legal action will be taken.

| Student Signature: | Date: |
|--|--|
| | |
| Parent or Guardian: As the parent or guardian of this student, I had understand that this access is provided for exprecaution to eliminate controversial material possible for SSIS restrict access to all controversponsible for materials acquired on the net supervision of my child's Internet use, If and setting, I hereby give permission for SSIS to pertify that the information contained on this formation contained. | ducation purposes. SSIS will take . However, I recognize that it is not versial materials, and I will not hold them work, Further, I accept full responsibility for when my child's use is in the school provide Internet access to my child and |
| Parent/Guardian Name (please print): | |
| Parent/Guardian Signature: | Date: |

FIELD TRIP PERMISSION FORM (Lifetime Agreement)

| I give my student, | permission to go on all school |
|--|---|
| field trips planned for the 2020-2021 school year | |
| field trips and all reasonable safety precautions | s have been taken. |
| You will be notified prior to each field trip as to | where and when your child will be going. |
| We will use the most current contact informatio reach you. | n that has been provided to the office to |
| Parent/Guardian Signature: | Date: |

ST. STEPHENS INDIAN SCHOOL 2021/2022 (Lifetime Agreement)



STUDENT MULTIMEDIA OPT-OUT FORM

It is the practice of St. Stephens Indian School to use current pictures and videos of our students to celebrate accomplishments, promote our school, and/or improve instructional practices. Pictures and videos are selected that highlight the work children engage in at St. Stephens, our class environments, activities, or events. If you do not feel comfortable giving us permission to use such photographs or videos, please feel free to opt out.

If you are okay with the school using pictures/videos of your child, please ignore this form.

| NO, I DO NOT GIVE MY PERMISSION to St. Stephens Indian School to use | | | |
|--|------|--|--|
| pictures/videos of my child. | | | |
| | | | |
| Student Name | Date | | |
| Parent/Guardian Signature | Date | | |
| | | | |

If you have any questions or concerns about this permission form, please feel free to contact us: 307.856.4147, Elementary ext. 210 or High School ext. 199

St. Stephens Indian School P.O. Box 345 St. Stephens, WY 82524 Phone (307)856-4147 Fax (307)856-3447

Medical History Information School Year 2021 – 2022

| Student Name: | | | Gender: | Grade: | |
|--|--------------------|------------------------|--------------|-----------------------|------------|
| Date of Birth: Ag | ge: Scho | ol attended last year | r: | _* See Note | |
| Parent/Guardian Name: | | Phone: | Ot | her Phone: | |
| ●Please be sur | e to keep the sch | ool updated on any p | ohone numb | er changes • | |
| Emergency contact if parent/guardian car | nnot be reached: | Name: | | | |
| Relationship to student: | | | | | |
| Emergency contact address: | | | | | |
| Physician:I | | | | : | |
| Date of Last – Physical exam | | | | | |
| My child has (circle all that apply): Glass | | | | | |
| * Note: If your child is a new student at S | t. Stephens, you v | will need to provide a | an up-to-dat | e vaccine record. | |
| Does your child have any of the fol health condition: o Asthma – list triggers: | lowing health c | conditions? NO | YES – pla | ice an X in front | of each |
| o Diabetes – describe treatment: | | | [| Date of onset: | |
| o Allergies, to what? | | Treatment?_ | | | |
| o Diet Restrictions – explain: | | | | | * See Note |
| o Seizures – describe: | | _ Ireatment? | Da | ate of last seizure:_ | |
| o Heart Condition – describe: | | | | | |
| o Urinary/Kidney Problems – describe: | | | Treatment? | • | |

| o Sto | mach/Bowel Problems – describe: | Treatment? | |
|--|--|--|---|
| o Mus | scle/Joint/Bones Problems – describe: | Treatment? | |
| o Acti | ivity Restrictions – describe: | | * See Note |
| o Em | otional issues – describe: | Ireatment? | |
| o Ear | 7/Hearing Problems – describe: | I reatment? | |
| U EVE | e/ VISION ETODIENIS — DESCRIDE. | Healinein? | |
| o Dental problems – describe: Treatment? o Surgeries/Hospitalizations – what & when? | | | · · · · · · · · · · · · · · · · · · · |
| o Oth | ner Health Problems – describe problem(s) & treatment(s): | | |
| o Oui | ier riealth rioblems – describe problem(s) & treatment(s) | | |
| * Note | e - Physician documentation required prior to implementing r | estrictions at school. | |
| o Use o Tak o Will ** No | s your child take medication(s)? NO YES – checes an inhaler – child will need inhaler at school? NO YES – tes medication(s) at home – list medications: I need medication(s) at school – list medication(s): ote – Complete a "Prescription Medication Authorization" form for explete an "Inhaled Asthma Medication Authorization" form if your child | child will carry their inhaler? ach prescription medication your | child will be taking at school. |
| l will n | not hold St. Stephen's Indian School financially responsible f | or emergency care or transpo | rtation for my student. |
| Paren | nt/Guardian Signature: | Date: | |
| | INHALED ASTHMA MEDICA | | TION |
| | | | |
| | (Lifetime Agr | eement) | |
| Stud | lent Name: | Data of Diath. | |
| Otau | | Date of Birth: | Grade: |
| | Territoria. | Date of Birth: | Grade: |
| | This section is to be completed and signe administering | d by the prescribing PH | |
| | This section is to be completed and signe | d by the prescribing PH medication. | IYSICIAN prior to |
| | This section is to be completed and signe administering Administer inhaler for the following diagnose and syn | d by the prescribing PH medication. | HYSICIAN prior to |
| Required | This section is to be completed and signe administering Administer inhaler for the following diagnose and syn | d by the prescribing Phemedication. Inptoms: d Frequency: | HYSICIAN prior to |
| Required | This section is to be completed and signe administering Administer inhaler for the following diagnose and syn Name of Inhaler: Dose an | d by the prescribing Phemedication. aptoms: d Frequency: | HYSICIAN prior to |
| Required | This section is to be completed and signe administering Administer inhaler for the following diagnose and syn Name of Inhaler: Dose an Adverse Reactions/Side Effects: | d by the prescribing Phemedication. aptoms: d Frequency: | HYSICIAN prior to |
| | This section is to be completed and signe administering Administer inhaler for the following diagnose and syn Name of Inhaler: Dose an Adverse Reactions/Side Effects: Additional Instructions? NO YES – explain: NO YES I recommend this student be allowed to can that indicate need for inhaler, proper inhaler administra | d by the prescribing Phemedication. Inptoms: d Frequency: arry and self-administer their in the following - known and self-administer their in the following - known arry and self-administer their in the following - known arry and self-administer their in the following - known arry and self-administer their in the following - known arry and self-administer their in the following - known arry arry and self-administer their in the following - known arry arry arry and self-administer their in the following - known arry arry arry arry arry arry and self-administer their in the following - known arry arry arry arry arry arry arry arr | nhaler. welledge of symptoms and frequency. |
| Required | This section is to be completed and signe administering Administer inhaler for the following diagnose and syn Name of Inhaler: Dose an Adverse Reactions/Side Effects: Additional Instructions? NO YES – explain: NO YES I recommend this student be allowed to can that indicate need for inhaler, proper inhaler administration. Physician's Name (Printed): | d by the prescribing Phemedication. Inptoms: d Frequency: Intry and self-administer their interpretency in the following - knowion technique to include dose Office Phone: | nhaler. weldge of symptoms and frequency. |
| Required | This section is to be completed and signe administering Administer inhaler for the following diagnose and syn Name of Inhaler: Dose an Adverse Reactions/Side Effects: Additional Instructions? NO YES – explain: NO YES I recommend this student be allowed to call the indicate need for inhaler, proper inhaler administration. | d by the prescribing Phemedication. Inptoms: d Frequency: Intry and self-administer their interpretency in the following - knowion technique to include dose Office Phone: | nhaler. welledge of symptoms and frequency. |

The following section must be completed by a parent/guardian.

| Plea | | | | | |
|------------------------------|---|--|---------------------------------------|--|--|
| | ase initial in front of each of the following | ing statements to verify understanding | 3 . | | |
| | I understand that medications broug scription label intact, and will be kept in a lead commended that the student be allowed to | | | | |
| | I hereby grant permission to St. Stephens Indian School and it's designees to assist in the administration of my child's inhaler during school and/or school sponsored activities. I understand the law provides protection from liability of civil damages to school personnel administering medication in accordance with a signed medication consent. | | | | |
| adm | | | | | |
| | My child and I understand that there lents. | e are serious consequences for sharing a | ny medication with other | | |
| relat | I understand the school shall incur reted to self-administration of asthma medic | no liability, and I will hold the school harm cations. | lless against any claims | | |
| Pare | ent/Guardian's Name (Printed): | Pho | ne: | | |
| Pare | ent/Guardian's Signature: | Date | 9: | | |
| | PRESCRIPTION I | MEDICATION AUTHORIZ | ATION | | |
| rt d onf | t Name: | | _ | | |
| luuc | t Name. | | | | |
| nan two | empleted and signed by the child's phy o weeks, will not require a physician's otion medication. | | | | |
| | | | | | |
| | This section is to be completed an medication needs to be | nd signed by the prescribing PHYS e administered at school longer that | ICIAN if the prescription two weeks. | | |
| | This section is to be completed an medication needs to be Diagnosis and symptoms: | e administered at school longer tha | ICIAN if the prescription two weeks. | | |
| equired | medication needs to be Diagnosis and | e administered at school longer tha | SICIAN if the prescription two weeks. | | |
| Signature Required | medication needs to be Diagnosis and symptoms: Medication: | e administered at school longer that | an two weeks. | | |
| Physician Signature Required | medication needs to be Diagnosis and symptoms: Medication: Route: Frequency: | e administered at school longer that | an two weeks. | | |
| Physician Signature Required | medication needs to be Diagnosis and symptoms: Medication: Route: Frequency: Duration: Adverse Reactions/Side Effects: Additional Instructions? NO YES | e administered at school longer that | an two weeks. | | |
| Physician Signature Required | medication needs to be Diagnosis and symptoms: Medication: Route: Frequency: Duration: Adverse Reactions/Side Effects: Additional Instructions? NO YES explain: | e administered at school longer that | an two weeks. | | |

| The following section must be com | pleted by a parent/guardian. |
|--|---|
| Please initial in front of each of the following statements to I understand that medications brought to school need prescription label intact, and | |
| My child and I understand that medication is to be broad locked cabinet during school hours. | ught promptly to the nurse's office and will be kept in |
| I hereby grant permission to St. Stephens Indian School above prescribed medication during school and/or school spons | |
| I understand the law provides protection from liability medication in accordance with a signed medication consent. | of civil damages to school personnel administering |
| to self-administration of asthma medications. | ill hold the school harmless against any claims related |
| Parent/Guardian's Name (Printed): Parent/Guardian's Signature: | Phone: Date: |
| PO Box 3 St. Stephens, W (307) 856-4 Over-The-Counter Medic | cation Authorization |
| (Lifetime Agi | reement) |
| I/We hereby grant permission for my child to be Ibuprofen, antacids, cough drops, topical hydromedications may be administered by non-medic Parent/Guardian Initials | cortisone, etc. I understand that these |
| Parent/Legal Guardian Name (print): | |
| Parent/Legal Guardian Signature: | |
| Today's Date: | |
| Home Phone: Cell F | |

St. Stephens Consent Forms (2021-2022)

PARENT/GUARDIAN CONSENT FOR EMERGENCY MEDICAL ASSISTANCE

| charge of my child named be | elow to obtain all nuthorize it myself. | School District and its faculty members in ecessary medical care for my child in the event I hereby authorize any licensed physician and/or I treatment to my child. | | |
|--|---|--|--|--|
| Student's Name Address | Mot | k Phone Number; Fatherherne Phone Number | | |
| INSURANCE INFORMATION | Insured Person | Policy # Social Security Number | | |
| Signature acknowledges that we have read and understand the above warning and we give consent for emergency assistance that might be needed. | | | | |
| Date | Signature of Pare | ent/Guardian | | |

STUDENT/PARENT/GUARDIAN INFORMED CONSENT

Participation in all activities requires the acceptance of risk of possible serious injury. The risk can be minimized by following your coaches' rules and procedures, by familiarizing yourself with the rules of the activity, and by following the specific rules issued by manufacturers for the safe use of your activity equipment. The risk is always there, but you can help minimize it by making safety a shared responsibility. When you make the decision to participate in an

activity, you are assuming the shared responsibility of following the activities rules, the coaches' rules, and the equipment manufacturer's rules. You, as a participant, can help make the activity safer by not intentionally using techniques which are illegal and which can cause serious injury.

Your signature below indicates that you have been informed about the importance of following rules in activities participation; and you realize that there is a risk of being injured that is inherent in all activities. You realize that the risk of injury may be severe, including the risk of fractures, brain injuries, paralysis or even death.

| Activity programs specifically excluded: | | | |
|--|----------------------|--|--|
| Date | Signature of Student | | |
| | Signature of Parent | | |

| Student Name | Grade | |
|--------------|-------|--|

Suspicion of Drug/Alcohol Use Form

We at St. Stephens believe that our students and campus should be drug free. Any possession or use of alcohol or drugs on school grounds is strictly prohibited. As such, we reserve the right to test any student that we suspect may be under the influence of alcohol or other drugs. If a student is suspected to be under the influence of alcohol the school nurse will perform a breathalyzer test. If the student is suspected to be under the influence of drugs a urinalysis test will be performed.

Drug Testing

As a student and parent/guardian:

- We hereby acknowledge that the student named on this form may undergo a urinalysis test or breathalyzer test if a staff member has reasonable suspicion that the student is under the influence of alcohol or drugs.
- We understand that a qualified health professional (School Nurse) will oversee the collection process, and that a health professional will analyze the results.
 The health professional will follow a strict code of confidentiality.
- We understand that the health professional selected by St. Stephens School will release all results of these tests to the school administrators. We understand

positive test results will require guardians to be notified and action taken by the school.

| Students may voluntarily undergo a urinalysis their claim of compliance. | or breathalyzer test to validate |
|--|----------------------------------|
| Student Signature | Date |
| Parent/Guardian Signature | Date |

HIGH SCHOOL (Elementary/Middle School - Next Page)

ST. STEPHENS INDIAN SCHOOL COMMUNICATION SHEET

| Please fill out all sections of this form. | | | |
|--|--------------------|--|--|
| Student Name | | | |
| Guardian 1- | Phone # | | |
| Guardian 2 | _ Phone # | | |
| | | | |
| Who do you want the school to contact in case of a | medical emergency? | | |
| Name | Phone # | | |
| Who do you want the school to contact in case of a | n academic issue? | | |
| Name | Phone # | | |
| Who do you want the school to contact if your child is absent from school? | | | |
| Name | Phone # | | |
| Who do you want the school to contact if your child is having behavior issues? | | | |
| Name | Phone # | | |
| | | | |

The following people have permission to sign-out my child.

| 1. | Name | Phone # |
|------|---|-------------|
| 2. | Name | |
| 3. | Name | |
| 4. | Name | |
| 5. | Name | |
| | *** Please contact the school imme guardians | • |
| | ELEMENTARY/MIDDLE SCHOOL ST. STEPHENS INDIAN SCHOO se fill out all sections of this form. | |
| Nam | ne: | DOB |
| | de:ent/Guardian: | D.O.B |
| Phys | sical Address: | |
| Pho | ne: Home: | Cell: |
| Who | is authorized to check out student | : |
| Nam | | , |
| Cell | sical Address: : | |
| | | |

*** Please Print

**** These cards will be on file all school year. If you should have any changes, please notify the school <u>as soon as possible.</u>

St. Stephens Indian School Acknowledgement and Receipt of Student & Parent Handbook

The SSIS Student & Parent Handbook can be viewed on the school's website (st-stephens.net) under the "Parents" feather.

Also, copies can be requested at either building.

*** Return this sheet to the office by August 9th ***

Our signatures below reflect that my child and I have read and discussed the information included in the student-parent handbook. I have been given the opportunity to ask for clarification and ask questions regarding the discipline and conduct procedures of the school. I understand I can call the school for more information.

| Parent/Guardian Signature | Date | Student Signature | Date |
|---------------------------|------|-------------------|------|

St. Stephens Indian School Acknowledgement and Receipt of Athletic Handbook

The SSIS Athletic Handbook can be viewed on the school's website (st-stephens.net) under the "Parents" feather.

Also, copies can be requested at either building.

*** Return this sheet to the office by August 9th ***

Our signatures below reflect that my child and I have read and discussed the information included in the athletic handbook. I have been given the opportunity to ask for clarification and ask questions regarding the discipline and conduct procedures of the school. I understand I can call the school for more information.

If your student will not be involved in sports, please disregard this page.

| Parer | nt/Guardian Signature | Date | Student Signature | Date |
|---|---|--------------------------------------|--------------------------------|---|
| | | | | |
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| | PERMISSION | TO RELEASE C | OFFICIAL RECORDS | |
| stude those | We would like to request your help in obtaining the COMPLETE transfer of records for this student. Many school districts are maintaining two (or more) files for each student, especially those in special education or special programs. Your cooperation and assistance in this | | | |
| ımpor | tant matter is appreciated. | | | |
| ***** | ********* | ******* | ********** | ***** |
| TO: | School: | | | |
| | Address: | | | |
| | City: | | Zip: | |
| | | | | |
| In acc | cordance with the provision of | the Family Rights | and Privacy Act of 1974, you a | re hereby |
| | rized to provide a copy of the | | | , |
| | ST | STEPHENS INDIA | N SCHOOL | |
| | В | OX 345/128 MISSI | ON ROAD | |
| | | ST. STEPHENS, W none: 307.856.414 | | |
| | | c: 307.856.3742/30 | | |
| Attn.: Shelli Littleshield - shlittleshield@st-stephens.net | | | | |
| | Student Name | Grade | DOB | |
| | Gludent Maille | Glauc | DOB | |

| Please send the following data: 1. Official Administrative Record 2. Standardized Test Data (MAP, 3. Medical/Health Information 4. Psychological Data (Intelligence) 5. Special Services Data (Speece) 6. IEP Record and/or Section 50- 7. Other (Copy of Birth Certificate Attendance, Discipline Records) | STAR, PAWS, WY-TOPF ce, Aptitude, Interest, Tes h Therapy, Chapter 1, lea 4 Plan e, Copy of CIB, Copy of S | st Scores, etc.) arning Resource, Occupation | , |
|---|--|---|---|
| Parent/Guardian | | Date | |
| School Registrar | | Date | |